

return to: Scott Holladay  
Shelby County Highway Dept.  
506 Hwy 70  
Columbiana, AL 35051

## THIS INSTRUMENT PREPARED BY:

Billy F. Gilliland  
Rust Environment & Infrastructure  
3535 Grandview Parkway, Suite 125  
Birmingham, Alabama 35243

## RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA )

PROJECT NO. STPBH-7124(3)

SHELBY COUNTY )

TRACT NO. 20-REV.

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Eugene M. McLain and wife Geraldine P. McLain of the County and State aforesaid, in and for the consideration of \$4,800.00 in hand paid by Shelby County, the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey to Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road, said Right-of-Way herein conveyed being more particularly described as follows, and as shown on the sketch attached hereto and made a part hereof by reference, to-wit:

Commencing at the northwest corner of the SE 1/4 of NW 1/4 of Section 24, Township 20, South, Range 3 West; Shelby County, Alabama, thence east along the north line of said SE 1/4 of NW 1/4 a distance of 470 feet, more or less, to the present southeast right of way line of County Road 33; thence southwesterly along said right of way line a distance of 363 feet, more or less, to the beginning of a right of way flare connecting the present southeast right of way line of County Road 33 with the present northeast right of way line of County Road 52; thence turn an angle of 20° 20' 23" left and run southeasterly along said right of way flare a distance of 65.28 feet to the northwest right of way line of County Road 52, said point being on the northwest property line of the property herein to be conveyed and the point of beginning;; thence northeasterly along said northwest property line a distance of 111.49 feet; thence turn an angle of 26° 40' 00" right for a distance of 11.71 feet; thence southerly at a angle to the right of 124° 09' 58" a distance of 62.26 feet; thence easterly at a angle to the left of 88° 58' 27" a distance of 177.67 feet, more or less, to a curve; thence southerly along said curve a distance of 40 feet, more or less, along said arc to the north right-of-way of County Road No. 52; thence westerly at a angle of 83° 36' 24" to the tangent of said curve along said north right-of-way of County Road No. 52 a distance of 230.0 feet to the point of beginning. Containing 0.24 acres, more or less.

TO HAVE AND TO HOLD to the said Grantee, its successors, and assigns forever.

And we(I) do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their successors, and assigns, that I(we) am(are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted, that I(we) have a good right to sell and convey the same as aforesaid, that I(we), my heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their successors and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD by Shelby County, or its Assigns, and for and in consideration of the benefits to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocation and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Department of Transportation before same shall be valid and binding on the said State Department of Transportation. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this the 17 day of August, 1998

WITNESS:

Patricia M. Powell  
Pamela Sandusky

Eugene M. McLain  
Geraldine P. McLain

12/16/1998-30205  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HEL .00

C0205-8661 1998-0205

## ACKNOWLEDGEMENT

STATE OF

Alabama  
Madison COUNTY )

I, Patt M. Johnson a Notary Public, in and for said  
County and State, hereby certify that Eugene M. McLean  
\_\_\_\_\_, whose name(s) is/are signed to the  
foregoing conveyance, and who is/are known to me, acknowledged  
before me on this day that, being informed of the contents of this  
conveyance, he executed the same voluntarily on the day  
the same bears date.

Given under my hand and official seal this 17th day  
of August, 1998.

Patt M. Johnson NOTARY PUBLIC  
MY COMMISSION EXPIRES 7-1-2001  
MY COMMISSION EXPIRES: \_\_\_\_\_

## ACKNOWLEDGEMENT FOR CORPORATION

STATE OF

COUNTY OF

Alabama  
Madison

I, Patt M. Johnson a Notary Public, in and for said  
County and State, hereby certify that Geraldine P. McLean  
\_\_\_\_\_, whose name(s)

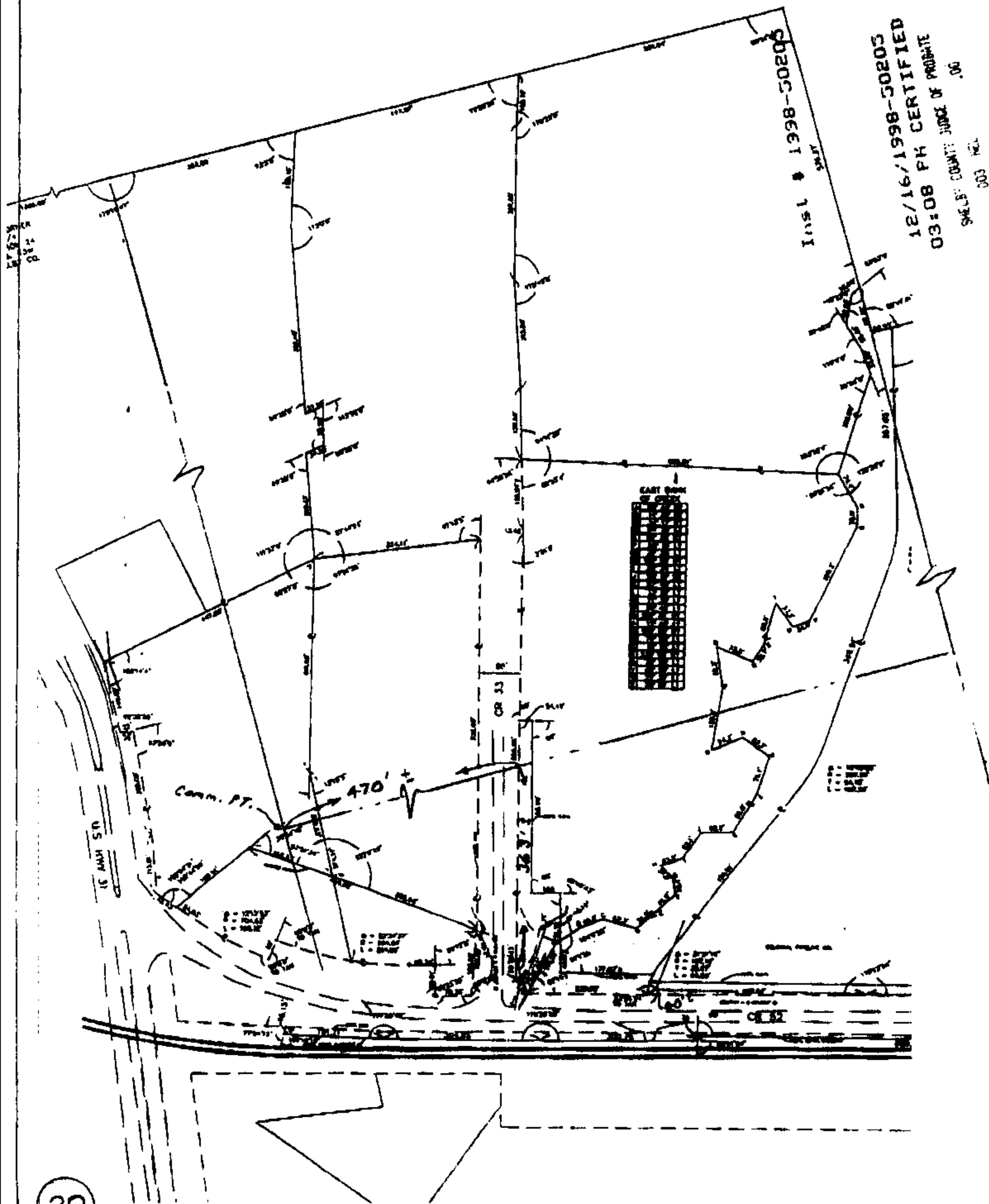
~~as \_\_\_\_\_ of the Company, a corporation, is/are~~  
signed to the foregoing conveyance, and who is/are known to me,  
acknowledged before me on this day that, being informed of the  
contents of this conveyance, she ~~as such officer and with full~~  
~~authority~~, executed the same voluntarily, for and ~~as the act of~~  
~~\_\_\_\_\_~~ on the day the same bears date.

Given under my hand and official seal this 17th day  
of August, 1998.

Patt M. Johnson NOTARY PUBLIC  
MY COMMISSION EXPIRES 7-1-2001  
MY COMMISSION EXPIRES: \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF

TRACT	ACREAGE		
	BEFORE	ACQUIRED	REMAINING
20	4.38	0.24	4.14



12/16/1998-50205  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 REC.

SECTION 20, TOWNSHIP 20 SOUTH, RANGE 3 WEST

**LEGEND**

- EXISTING PROPERTY LINE
- PROPERTY LINE (REQUIRED)

R.O.W. CONVEYANCE SKETCH  
(This is not a Survey)

MAY 1998 DATE:  
WSB DRAWN:  
PA CHECKED:  
DEI NO.

*McLAIN*  
**EUGENE AND GERALDINE McCLAIN**

PREPARED BY:  
**Carl J. Jope & Assoc.**  
A NEEL-SCHAFFER COMPANY  
CONVEYANCE DIVISION • IN ALABAMA • 1000 10TH AVENUE, N.W. • ALBUQUERQUE, NM 87102

