

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST FAMILY FINANCIAL SERVICES, INC.

, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by JAMES CARY WHITE AND WIFE WANDA K. WHITE

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
Book No. 1993, Page No. 19456, (and assigned to  
in Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby  
release and satisfy said mortgage.

Inst # 1998-50184

12/16/1998-50184  
02:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HEL 8.50

In Witness Whereof, the undersigned, FIRST FAMILY FINANCIAL SERVICES, INC.  
has caused these presents to be executed this 27TH day of NOVEMBER, 19 98.

FIRST FAMILY FINANCIAL SERVICES, INC.

BRANCH MANAGER

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the  
same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that CHRIS ALVIS  
whose name as BRANCH MANAGER of  
FIRST FAMILY FINANCIAL SVCS., INC. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27TH day of NOVEMBER, 19 98.

Stacy B. Kline  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: AUG. 29, 2001.  
BONDED THAT NOTARY PUBLIC UNDERWRITERS