

NEW: 882136-5 OLD: 0000440968
INV-LOAN-NO: 1667688337
CHASE-NO: 1946003276

WA MCINTOSH
PATRICIA M MCINTOSH
3723 KESWICK CIR
BIRMINGHAM

AL 35242

1998-50144

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

440968

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 4/03/98, made and executed by
WILLARD A MCINTOSH, JR, Married, PATRICIA M MCINTOSH, Married
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 100,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1998-12835 of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Witness

Witness

Attest

Seal

DIANNE MITCHELL

ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage

12/98

995MIL (9605)

VMP MORTGAGE FORMS - (800)521-7291

12/16/1998-50144
12:34 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MEL

11.00



power of sale, the following described property located in

LOT 9, ACCORDING TO THE SURVEY OF MEADOWBROOK, 5th SECTOR, 3rd PHASE
AS RECORDED IN MAP BOOK 10, PAGE 27 A & B IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Inst # 1998-50144

12/16/1998-50144
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.08