

NEWS 882134-0 OLD: 0000440965
INV-LOAN-NO: 1668285849
CHASE-NO: 1946003254

ST STREVEL
75 PAMELA DR
CALERA

AL 35040

44094
338-50143
1998

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto **CHASE MANHATTAN MORTGAGE CORPORATION**
a corporation organized and
existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837

a certain Mortgage dated **6/19/98**, made and executed by
SHERRY TATE STREVEL, Unmarried,

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following
described property situated in **Shelby** County, State of **Alabama**

such Mortgage having been given to secure payment of
EIGHTY ONE THOUSAND & 00/100

(Include the Original Principal Amount) (\$ **81,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. **1998-2558**) of the **LAND** Records of **Shelby**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

[Signature]
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

[Signature]
Witness
Attest **DIANNE MITCHELL**
Seal: **ASSISTANT VICE PRESIDENT**

By: *[Signature]*
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: **(205) 967-0074**

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN & WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: **11/04/98**

[Signature]
NOTARY PUBLIC **RENEE BELLEW**

MY COMMISSION EXPIRES: **JANUARY 17, 2001**

FNMA - Multistate Assignment of Mortgage 12/95
^ 995M1L (9603)
VMP MORTGAGE FORMS - (800)321-7291

12/16/1998-50143
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

Lot 10, according to the Survey of Allendale Subdivision,
as recorded in Map Book 4, Page 78, in the Probate Office
of Shelby County, Alabama.

Inst # 1998-50143

12/16/1998-50143
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00