

NEW: 882928-5 OLD: 0000475960  
INV-LOAN-NO: 1667783963  
CHASE-NO: 1946011194

M BAKER  
5447 PALOMINO TRL  
BIRMINGHAM AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 2/23/98, made and executed by  
MINRA BAKER, , ,  
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following  
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED EIGHTY EIGHT THOUSAND SEVEN HUNDRED FIFTY & 00/100  
(Include the Original Principal Amount) (\$ 188,750.00 )  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 199807590 of the LAND Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/04/98

*Vonita Campbell*  
Witness  
*Sammy L. Arge*  
Witness  
*Dianne Mitchell*  
Attest: DIANNE MITCHELL  
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)

By: *[Signature]*  
(Signature)  
GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL  
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: 11/04/98

*Renee Bellem*  
NOTARY PUBLIC RENEE BELLEM

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate Assignment of Mortgage

12/95

^ 995M1L (9/05)

VMP MORTGAGE FORMS - (800)521-7291

12/16/1998-50139  
12:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00



475930  
12/16/1998-50139

SHELBY

Process of sale, the following described  
County, Alabama

LOT 22, TOGETHER WITH AN UNDIVIDED 1/43RD INTEREST IN LOT 44, (COMMON AREA),  
ACCORDING TO THE MAP OF THE OAKS, RECORDED IN MAP BOOK 10, PAGE 89, IN THE  
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

1998-50139

12/16/1998-50139  
12:34 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00