

NEW: 882770-1 OLD: 0000475592
INV-LOAN-NO: 1667995013
CHASE-NO: 1946009614

RH COLLINS
5033 WAGON TRACE
BIRMINGHAM

AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

475592

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 2/17/98 , made and executed by
RICHARD HANK COLLINS, , ,
to and in favor of SOUTH STATES MTG CORP upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY THOUSAND & 00/100

(Include the Original Principal Amount)

(\$ 150,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 199800108) of the LAND
County, State of Alabama

Records of Shelby

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Vanita Campbell
Witness
Jimmy R. Luge
Witness
Dianne Mitchell
Attest: DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By: [Signature]
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

Renee Bellew
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate Assignment of Mortgage

12/95

^ 993M1L (9603)

VMP MORTGAGE FORMS - (800)521-7291



12/16/1998-50135
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

1998-50135

12/16/1998-50135
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Property located in
Lot 5, Block 4, according to the Map and Survey of Applecross, a Subdivision of
Inverness, as recorded in Map Book 6, Page 42 A & B, in the Probate Office of
Shelby County, Alabama.

INS 4 # 1998-50135

12/16/1998-50135
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00