

NEW: 883080-4 DLD: 0000476359
INV-LOAN-NO: 1648140618
CHASE-NO: 1946012710

EJ HAUBER
KRISTINA M HAUBER
4024 KINROSS LN
BIRMINGHAM

AL 35242

1998-50132

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

476359

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 4/27/98, made and executed by
EDWARD J. HAUBER, and, KRISTINA M. HAUBER, Husband and Wife
to and in favor of SCOTT MORTGAGE CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
TWO HUNDRED FIVE THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 205,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199831707) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Witness

Witness

Attest: DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate Assignment of Mortgage

12/95

995M1L (9005)

VMP MORTGAGE FORMS (800)321-7291

12/16/1998-50132
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00



LOT 310, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY,
SEVENTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

CLF

Inst. # 1998-00132

12/16/1998-00132
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00