

MEM: 882891-5 OLD: 0000475871
INV-LOAN-NO: 1647529411
CHASE-NO: 1946010828

R BROGLIO
22 THE OAKS CIR
BIRMINGHAM AL 35244

1998-50129

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

475871

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 2/23/98, made and executed by
RONALD BROGLIO,,,
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY SIX THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 186,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199807588 of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Vonita Campbell
Witness
Jimmy L. Dyer
Witness
Dianne Mitchell
Attest: DIANNE MITCHELL
Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *Gregory W. Ellis*
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 11/04/98

Renee Bellet
NOTARY PUBLIC RENEE BELLET

MY COMMISSION EXPIRES:

JANUARY 17, 2001

12/16/1998-50129
12:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 FEL 11.00

mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described
property located in

SHELBY

County, Alabama:

LOT 22, TOGETHER WITH AN UNDIVIDED 1/43RD INTEREST IN LOT 44, (COMMON AREA),
ACCORDING TO THE MAP OF THE OAKS, RECORDED IN MAP BOOK 10, PAGE 89, IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst. # 1938-50123

12/16/1998-50129

12-34 FH CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 KEL

11-00