

NEW: 882551-5 OLD: 0000474781
INV-LOAN-NO: 1667896555
CHASE-NO: 1946007426

LW SMITH
808 HOCKERNUT RD
HOOVER AL 35244

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 5/15/98, made and executed by
LAURA WATSON SMITH, A Single Person,,
to and in favor of SCOTT MORTGAGE CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED FORTY FOUR THOUSAND EIGHT HUNDRED & 00/100
(Include the Original Principal Amount) (\$ 144,800.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199818421) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Witness

Witness

Adm: DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 11/04/98

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

PDMA - Multistate Assignment of Mortgage 11/98

^ .995MIL (9605)

VMP MORTGAGE FORMS - (800)321-7291

12/16/1998-50126
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REL 11.00



474781
1998-50126

LOT 832, ACCORDING TO THE SURVEY OF FIFTEENTH ADDITION, RIVERCHASE COUNTRY CLUB, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 8, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-50126

12/16/1998-50126
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 MEL 11.00