

NEW: 882589-5 OLD: 0000475240  
INV-LOAN-NO: 1667422938  
CHASE-NO: 1946007801

SL BYRD  
13035 HWY 17  
MONTEVALLO

AL 35115

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 3/06/98 , made and executed by  
STEPHEN L BYRD, ,  
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following  
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED FIFTY & 00/100  
(Include the Original Principal Amount) (\$ 128,250.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 199808292 of the LAND Records of Shelby  
County, State of Alabama , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/04/98

*Vanita Campbell*  
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)

*Gregory W. Ellis*  
Witness

By: *Gregory W. Ellis*  
(Signature)  
GREGORY W. ELLIS  
VICE PRESIDENT

*Dianne Mitchell*  
Asst. DIANNE MITCHELL  
Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON  
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL  
WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT  
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.  
GIVEN UNDER MY HAND THIS DAY: 11/04/98

*Renee Bellet*  
NOTARY PUBLIC RENEE BELLET

MY COMMISSION EXPIRES: JANUARY 17, 2001

12/16/1998-50125  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00



4752-8601  
1001  
2005-8601

EXHIBIT "A"

Commence at the Southwest corner of Section 33, Township 21 South, Range 3 West; thence turn an angle from the West line of Section 33 to the right of  $38^{\circ}51'$  and run Northeast for 2163.90 feet to a point on the East right of way of Shelby County Road No. 17; thence turn an angle to the right of  $134^{\circ}34'56''$  and run South along the East right of way for 47.41 feet to the point of beginning; from the point of beginning thus obtained turn an angle to the left of  $02^{\circ}43'57''$  and run South along the East right of way for 332.64 feet; turn an angle to the left of  $77^{\circ}06'17''$  and run Southeast for 298.93 feet; thence turn an angle to the left of  $102^{\circ}08'51''$  and run North for 358.07 feet; thence turn an angle to the left of  $82^{\circ}48'15''$  and run Northwest for 298.93 feet to the point of beginning.

*SB QNB*

Inst # 1998-50125

12/16/1998-50125  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE KEL 11.00

Inst # 1998-08292

03/10/1998-08292  
11:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 SMA 215.95