

NEW: 882609-1 OLD: 0000475295  
INV-LOAN-NO: 1667228639  
CHASE-NO: 1946008000

KL HENDRIX  
900 SPYGLASS CIR  
BIRMINGHAM

AL 35244

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

475295

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 1/26/98 , made and executed by  
KEVIN L. HENDRIX, , ,  
to and in favor of SCOTT MORTGAGE CORPORATION upon the following  
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of  
TWO HUNDRED TWENTY SEVEN THOUSAND ONE HUNDRED FIFTY & 00/100  
(Include the Original Principal Amount) (\$ 227,150.00 )  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 19980346) of the LAND Records of Shelby  
County, State of Alabama , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/04/98

*Venita Campbell*  
Witness

*Gregory W. Ellis*  
Witness

*Dianne Mitchell*  
Assistant Vice President

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION  
(Assignor)

By: *Gregory W. Ellis*  
(Signature)  
GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

*Renee Belieu*  
NOTARY PUBLIC RENEE BELIEU

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FORMA - Multistate Assignment of Mortgage

12/98

^ 995MIL (9805)

VMP MORTGAGE FORMS - (800)321-7291

12/16/1998-30123  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KEL 11.00



2100-8661 1398-00123

assigns, with po-

Lot 9, according to the 1st Amended Final Record Plat of Heatherwood, 9th Sector, Phase 1, recorded in Map Book 19, page 159 in the Probate Office of Shelby County, Alabama.

Inst. # 1998-50123

12/16/1998-50123  
12:33 PM CERTIFIED  
SHELBY COUNTY, ALA.  
JUL 12