

MEMO 882648-9 OLD: 0000475380
INV-LOAN-NO: 1667418283
CHASE-NO: 1446008393
DEAS 843 GREYSTONE HIGHLAN AL 35242
BIRMINGHAM

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

47538

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 1/26/98 , made and executed by
DAMON R DEAS,,,
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTEEN THOUSAND SEVEN HUNDRED FIFTY & 00/100
(Include the Original Principal Amount) (\$ 117,750.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 199802804) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Vonita Campbell
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

Gammie L. Frye
Witness

By: *[Signature]*
(Signature)

[Signature]
Attest DIANNE MITCHELL

GREGORY W. ELLIS
VICE PRESIDENT

Seal: ASSISTANT VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL
WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 11/04/98

[Signature]
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multifamily Assignment of Mortgage

12/95

^ 995M1L (9605)

VMP MORTGAGE FORMS - (800)321-7291



12/16/1998-50122
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

2105-866-50122

Lot 60, according to the Amended Map of Greystone Highlands, Phase 2, as recorded in Map Book 19 page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. .

Inst # 1998-50122

12/16/1998-50122
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00