

MEM: 882647-1 OLD: 0000475379  
INV-LOAN-NO: 1667228645  
CHASE-NO: 1946008382

RE EVANS  
SUSAN P EVANS  
152 DEERWOOD LAKE DR  
HARPERSVILLE AL 35078

12105-8661  
475379

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION  
, a corporation organized and  
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
343 THORNALL STREET EDISON, NJ 08837  
a certain Mortgage dated 2/02/98, made and executed by  
RANDALL E. EVANS, R.E., SUSAN P. EVANS,  
to and in favor of SCOTT MORTGAGE CORPORATION upon the following  
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of  
ONE HUNDRED NINETY SIX THOUSAND & 00/100

(Include the Original Principal Amount) (\$ 196,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 199805088 of the LAND Records of Shelby  
County, State of Alabama, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
11/04/98

Witness

Witness

Attest

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,  
CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

NOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FDMA - Multistate Assignment of Mortgage

11/95

995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291

12/16/1998-50121  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 KEL 11.00

LOT 39, ACCORDING TO THE SURVEY OF DEERWOOD LAKE, AS RECORDED IN MAP BOOK 6, PAGE 30,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-50121

12/16/1998-50121  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11:00