

NEW: 882709-9 OLD: 0000475490
INV-LOAN-NO: 1667682494
CHASE-NO: 1946009002

KEELING
RHONDA R KEELING
301 OLD BROOK LN
BIRMINGHAM AL 35242

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION
a corporation organized and
existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
343 THORNALL STREET EDISON, NJ 08837
a certain Mortgage dated 1/26/98 made and executed by
JAMES ROBERT KEELING,, RHONDA ROBINSON KEELING,
to and in favor of SOUTHEASTERN MORTGAGE OF AL, L.L.C. upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED NINETEEN THOUSAND TWO HUNDRED FIFTY & 00/100
(Include the Original Principal Amount) (\$ 119,250.00)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 19980398 of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
11/04/98

Donita Campbell
Witness

Gregory W. Ellis
Witness

Dianne Mitchell
Attest: DIANNE MITCHELL

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

GREGORY W. ELLIS
VICE PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS , DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT , ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 11/04/98

Renee Bellew
NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multistate/1 Assignment of Mortgage 12/95

^ 995M1L (9605)

VMP MORTGAGE FORMS - (800)521-7291



12/16/1998-50120
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

02105-8661
475490

Lot 30, according to the Survey of Old Brook Place, as recorded in Map Book 19, page
41 in the Probate Office of Shelby County, Alabama.

Inst # 1998-50120

12/16/1998-50120
12:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00