

THIS INSTRUMENT PREPARED BY:
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MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203

SEND TAX NOTICE TO:
AMSOUTH TRUST DEPARTMENT
Natural Resources Division
P.O. Box 11426
Birmingham, Alabama 35202

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned grantor in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, ALLEN A. JOHNSON, JR., a married man (herein referred to as GRANTOR), do grant, bargain, sell and convey unto AMSOUTH BANK, AS TRUSTEE OF THE ALLEN A. JOHNSON, JR., 1998 GENERATION-SKIPPING TRUST UNDER TRUST AGREEMENT DATED DECEMBER 4, 1998 (herein referred to as GRANTEE), the following described real estate situated in Shelby County, Alabama, to-wit:

Begin at the SE corner of the SW 1/4 of Section 31, T-19S, R-1W, and run west along the south line thereof 2560.71 feet to the SE corner of the SE 1/4 of Sec. 36 in Range 2 west; thence 1°42'28" right and run 820.40 feet; thence 84°38'43" right and run 297.39 feet to the southeasterly Right of Way line of Shelby County Hwy # 11; thence 59°49'35" right and run northeasterly along said R/W line 1595.91 feet to the start of a curve to the right on said R/W line; thence run along said curve (R=78846.34) 1198.76 feet; thence continue along said line 1340.60 feet to the east line of the SW 1/4 of Section 31 (R-1W); thence 124°05'49" right and run south along said line 2602.65 feet to the Point of Beginning. Containing 113.94 acres more or less.

This deed was prepared with information supplied by the Grantor herewith without the benefit of a title search being performed on the subject property.

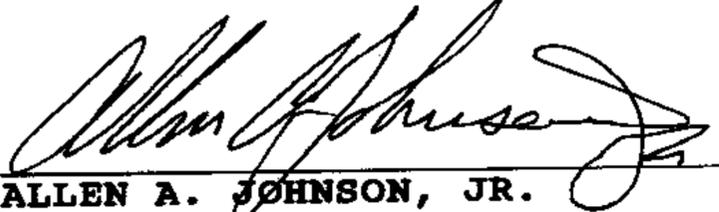
The subject property is not the homestead or residence of the Grantor or his spouse.

12/15/1998-49999
02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 526.00

TO HAVE AND TO HOLD Unto the said GRANTEE, its successors and assigns forever.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEE, its successors and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

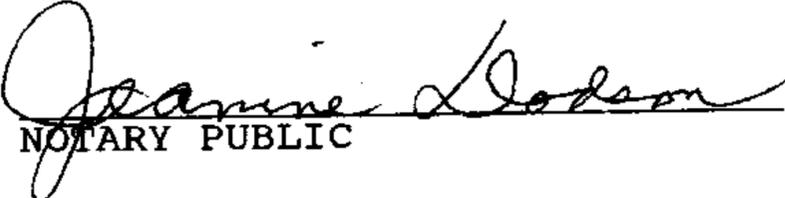
4 IN WITNESS WHEREOF, I have hereunto set my hand and seal this day of December, 1998.


ALLEN A. JOHNSON, JR.

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ALLEN A. JOHNSON, JR., a married man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of December, 1998.


NOTARY PUBLIC

My Commission Expires:

10-12-2000

(SEAL)

C:\WARRDEED\JOHNSON.2

Inst # 1998-49999

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02:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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