

1111 1998-49941

Recording Requested By/Return To:

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**200 VESTAVIA PKWY BIRMINGHAM, AL 35216**  
 does hereby grant, sell, assign, transfer and convey, unto  
**Molton, Allen & Williams Corporation**, a corporation organized and  
 existing under the laws of **The State Of Alabama** (herein "Assignee"), whose address is  
**P.O. BOX 2407, BIRMINGHAM, AL 35201**  
 a certain Mortgage dated **10/29/98**, made and executed by  
**BENARD BRINKMAN & wife, Betty Brinkman**

to and in favor of **SCOTT MORTGAGE CORPORATION** and given to secure  
 payment of **ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED & 00/100**  
 (\$ **112,800.09**)  
 (Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. **1998**, at page **49940** (or as  
 No. ) of the Probate Records of Shelby  
 County, State of Alabama, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
 terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**SCOTT MORTGAGE CORPORATION**

Witness

(Assignor)

By:

*Donna S. Williamson*

(Signature)

Witness

*Power of Attorney for  
Scott Mortgage Corporation*

Attest

Seal:

This Instrument Prepared By: **Claude McCain Moncus**, address:  
tel. no:

STATE OF Alabama  
 COUNTY, ss: Jefferson

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 10/29/98  
 BY **Donna S. Williamson**  
 MY COMMISSION EXPIRES 12/28/99

*Donna S. Williamson*  
NOTARY PUBLIC

12/15/1998-49941  
 12:38 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 CRH 8.50