Amendment to Adjustable-Rate Line of Credit Mortgage

This amendment (the "Amendment") is made and entered into on October 26, 1998, by and between STANLEY THOMAS COPELAND AND WIFE GIGI MCCORMICK COPELAND (hereinafter called the "Mortgagor," whether one or more) and Amsouth Bank, (hereinafter called the "Mortgagee")

- A STANLEY THOMAS COPELAND and GIGI MCCORMICK COPELAND (hereinafter called the "Borrower," whether one or more) has/have 💭 entered into an Agreement entitled "AmSouth Equity Line of Credit Agreement," executed by the Borrower in favor of the Mortgagee dated May 7. 1996(the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of #
- B. The Mortgagor has executed in favor of the Mortgagee an Adjustable-Rate Line of Credit Mortgage (the "Mortgage") recorded in 1997** at page 27145*, in the Probate Office of SHELBY, County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
- C. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to ONE HUNDRED THOUSAND AND
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of ONE HUNDRED THOUSAND AND
- 2. In addition to the other "Debt" described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount 100000.00

Except as specifically amended hereby, the Mortgage shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, The undersigned Mortgagor and Mortgagee have executed this instrument as at the date first written above.

GIGI MCCORMICK COPELAND

STANLEY THOMAS COPELAND

AMSOUTH BANK

Inst # 1998-4988

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ACKNOWLEDGMENT FOR INDIVIDUAL(S)

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that STANLEY THOMAS COPELAND GIGINCCORNICK COPELAND whose name(s) is(are) signed to the foregoing amendment, and who is(are) known to me, acknowledged before me on this day that informed of the contents of said amendment, be/sketthey executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 26th day of October 1996

Notary Public

AFFIX SEAL

My commission expires:

ACKNOWLEDGMENT FOR BANK

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

se name as ______ of Amsouth Bank is signed to the formation. of Amsouth Bank, is signed to the foregoing amendment, and who is know to me, whose name as acknowledged before me on this day that, being informed of the contents of said amendment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal this 26th day of October, 1998.

Notary Public

AFFIX SEAL

My commission expire MY COMMISSION EXPIRES JULY 23, 2001

This instrument prepared by: Dorothy G. Williams AmSouth Bank PO Box 830721 Birmingham, AL 35283-0721

inst # 1998-49889

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