| address: _ | ая prepared by . P.O. Box 12785. 205-870-8980 | Castle Mortgage Birmingham, AL | 35202-678 5 | DRPORATION |
|---|--|--|--|---------------------------------|
| | V881 | GNMENT OF MORTGAG | P. O. 507 12735 BIRNINGHAM, AL 3520 |)2-6 785 N |
| (herein "As Birmingham and convey, whose addr | saignor") whose <u>AL 35209</u> , do unto <u>Countryw</u> ess is <u>155 Nor</u> | address is <u>[2 Met</u>] es hereby grant, <u>ide liome Loans, li</u> th Lake Avenue, | holder of a Mortgage copiex Drive. Suite 200, sell, assign, transfer g. (herein "Assignee"), Pasadena. CA 91101, a | 1998-1 |
| Pamela L. | rigage dated Mears, and husband | , Douglas V. Mears | _, made and executed by R. Lewis, a mark and Franciso and in Invol | ried woman |
| of Sout | hern Capital Resou | rces, Inc. | and given to secure | ∌ |
| payment of which Mort | One Hundred S gage is of reco | ix Thousand Two Hund rd in Book, Volum | e or Liber No. | 43029 |
| at page | of the | Probate Reco | ords of <u>Shelby</u> | _ |
| - therein de | ecribed and the | together with the money due and to accrued under suc | note(s) and obligation become due thereon wit ch Mortgage | គ រ៉ា |
| assigns, i | OVE AND TO HOLD corever, subject cribed Mortgage | only to the term | ignee, its successor an ms and conditions of th | ਹ e |
| | | the undersigned Ar | ssignor has executed thi | . F J |
| | | BY: | e Mortgage Corporation de C. Hawkins, III | <u>-</u> |
| STATE OF COUNTY OF | | a Notary Public | in and for said County | 1 m |
| said Statuame as is signed acknowled contents with full | te, hereby cert <u>President</u> of Contents do to the foregoder does before me of the foregoder | ify that <u>George</u> astle Mortgage Co oing conveyance on this day that ng instrument, he cuted the same v | C. Hawkins, III, who reporation, a corporation and who is known to still, being informed of the last as such officer a clumbarily for and as the columbarily for an accordance of the columbarily for a columbarily | oee on, ne, the ond |
| | | d and seal of of | fice this the <u>Land 11</u> | |
| Mγ ι <i>Ι</i> / | commission expi | res 12-13-98 | | |
| Not | ary Public Ma | ry B. Bøyette | - 0092 | |
| A-Attibiti Aj | - | 1 | nst # 1998-49882 | |
| | | | | |

12/15/1998-49882
11:00 AM CERTIFIED
SHELPY COUNTY JUNE OF PROMITE
SHELPY COUNTY HEL

1021108