address:	1904 Indian lake I	Courtney Mason & A	ssociates, P.C.
tel. no:	(205) 733-2600	vrive, Sulte 100, B	irmingham, Alabama 35244
		<u></u>	AATLE MORIGAGE CORPORATION TIN: KAPEN SHOW
	MKDISBK	ENT OF MORTGAGE	BIRMINGHAM, AL 35202-6788
for 1	Jelus Banalasa ii		
200. Birmi	ngham. Al 35226	ress 1s 100 Cent	older of a Mortgage" ury Park South, Suite
AY APPEAR DELANARE,	, a corporation org (herein "Assignee	anized and exist	CONVOY, unto CASTLE ONE AS THEIR INTEREST inc under the laws of the law of th
	AL 35202-6785, ade and executed by		age dated <u>11/9/98</u> s and Tracy Calamas, husban
and wife	, to and in f	avor of Souther	rn Capital Resources.
inc. and	given to secure pay	ment of One Hund	red Eighty-Nine Thousand
and No/	looths	ch Mortgage 1s	of record in Book, of the Probate
Olume or	Liber No. WHI 1448	, at show	of the <u>Probate</u>
tue noceie	due thereon with in	neritaln department	and the money due and rights accrued under
merane' r	VE AND TO HOLD the orever, subject onlaribed Mortgage.	same unto Assign ly to the terms	ee, its successor and and conditions of the
IN WI Assignment	TNESS WHEREOF, the to of Mortgage on	NOVEMBER 9, 1998	gnon has executed this
			apital Resources Inc.
		BY:	
		George C ITS: Authoriz	. Hawkins, III ed Signatory
	Alabama Shalby Jefferson		
name as its corporate cnown to informed of such office	s authorized signatory to signatory to the contents of	of Southern Cap the foregoing of before me on the the foregoing in the foregoing in the foregoing in	ind for said County in kins, III , whose ital Resources, Inc., conveyance and who is his day that, being instrument, he/she as it the same voluntarily
Given day of	under my hand and November	seal of office	this the 9th
<u> </u>	May Expres:	12-13-98	<del></del>
NOCAT	y Public U	•	
ATENTE AL			

12/15/1998-49875 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NEL 8.50

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