

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

PULL-A-PART BUSINESS FORMS
14214 INDIANA AVE., CHICAGO, IL 60627
PHONE 1-800-441-1020

| | | | | | |
|---|--|-------------------------------------|--|---|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. | |
| 1. Return copy or recorded original to: AMERICAN GENERAL FINANCE, INC P O BOX 36129 BIRMINGHAM, AL 35236-6129 Pre-paid Acct. # _____ | | | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 2em; transform: rotate(-45deg);"> 15.00 75 15.75 </div> <div style="position: absolute; right: 0; top: 0; transform: rotate(90deg);"> Inst # 1998-49832 </div> <div style="position: absolute; right: 0; top: 50%; transform: rotate(90deg);"> 12/15/1998-49832 10:24 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 15.75 001 MEL </div> | |
| 2. Name and Address of Debtor (Last Name First if a Person) SISSON, PATRICK W 469 BURNS RD VINCIEN, AL 35178 Social Security/Tax ID # _____ | | | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____ | | | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | | | | |
| 3. SECURED PARTY (Last Name First if a Person) AMERICAN GENERAL FINANCE, INC P O BOX 36129 BIRMINGHAM, AL 35236-6129 Social Security/Tax ID # _____ | | | | 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="font-size: 2em; margin-left: 20px;">500</div> | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | | 7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>500.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>.75</u> | |
| 5. The Financing Statement Covers the Following Types (or items) of Property: RETAIN GOODS PURCHASED FROM BASSETT DATED 09-23-98 1 OTTOMAN ITEM NUMBER 3490-01/1014-6 1 SQUAR COCKTAIL TABLE ITEM NUMBER 6B50-615 1 END TABLE ITEM NUMBER 6B50-665 1 CONSOLE ITEM NUMBER 6B50-699 1 SIDE CHAIR ITEM NUMBER 6R06-685 1 SQUAR DINING TABLE ITEM NUMBER 6R06-794/894 1 /P346-2/1014-6 ITEM NUMBER 3490-62/N336-1 1 /P346-0/N336-1 ITEM NUMBER 3490-12/1014-6 Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | | | | |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed. | | | | 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) | |
| Signature(s) of Debtor(s) PATRICK W SISSON Type Name of Individual or Business | | | | Signature(s) of Secured Party(ies) (Required only if filed without debtor's signature — see Box 6) AMERICAN GENERAL FINANCE, INC Type Name of Individual or Business | |