Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469 * 1998-49808

12/14/1998-49808 03:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:003230315 "Melsoni" Lender ID:1658852844/PIF 11-12-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
09/25/1992, made and executed by FRANK D MELSONI AND SUE MELSONI, to secure
payment of the principal sum of \$89,600.00 plus interest, originally to
COMMUNITY MORTGAGE SERVICES, in the County of SHELBY and the State of ALABAMA,
Recorded 10/01/1992 as Instrument No. 1992-21926 Book/Reel/Liber NA, Page/Folio
NA, RERECORDED 01/08/1993 as Instrument No. 1993-00669, Book No. NA, Page No.
NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 6978 Highway 10, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On DEC 0 9 1998 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public Notary Expires: 02/27/2001

(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KAT-19961204-0142 ALSHELB 01064 SHELBY AL BAT 6627/003230315 KXALDOM1