Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469 Inst # 1998-49805

12/14/1998-49805 09:43 PM CERTIFIED SHELPY COUNTY MISSE OF PROBATE 001 SM 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:004863858 "Bentley" Lender ID:1666470301/PIF 11-13-96 " "Shelby, Alabama 01/064 ... 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 09/22/1997, made and executed by
RUX L BENTLEY, A SINGLE PERSON to secure payment of the principal sum of
\$58,800.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 09/23/1997 as Instrument No.
1997-30564 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

Property Address: 119 Mooney Rd, Columbiana, AL, 35051

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

MARCIA T. JOHNSON VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

ON , before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public Notary Expires: 02/27/2001 TERENT ABAMA STATEMENT TERENT TO NO NO TO THE PARTY OF TH

(This area for notarial seal)

Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

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