

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by _____
RONNIE E. CHAPPELL AND BRENDA LONG NANCE, BOTH UNMARRIED PERSONS
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in INST # _____ Book No. 1996, Page No. 28473, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 742, ACCORDING TO THE MAP OF HIGHLAND LAKES, 7TH SECTOR, AN EDDLEMAN
COMMUNITY, AS RECORDED IN MAP BOOK 20, PAGE 58 A, B AND C, IN THE PROBATE
IFFUCE IF SHELBY COUNTY, ALABAMA.

Inst # 1998-49800
12/14/1998-49800
03:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 1 day of DECEMBER, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
WILLIAM G. SANDERS, JR.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily, (for and as the act of said corporation).

Given under my hand and Official seal this 1 day of DECEMBER, 19 98.

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON [Signature]
COLLATERAL CLERK

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3181740

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS