

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
JEANNE F. FIELDS, AN UNMARRIED WOMAN

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
In INST # \_\_\_\_\_ Book No. 1997, Page No. 17009, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 30, ACCORDING TO THE SURVEY OF 2ND SECTOR, CHANDA TERRACE, AS RECORDED IN  
MAP BOOK 9, PAGE 101, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-49798

12/14/1998-49798  
03:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 3 day of DECEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Richard Murray  
RICHARD MURRAY, IV  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
RICHARD MURRAY, IV whose name (as EXECUTIVE VICE PRESIDENT) of  
National Bank of Commerce of Birmingham (a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily, (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of DECEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson

COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
I.N # 3210127

[Signature]  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept. 14, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS