Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 1998-49795

12/14/1998-49795 03:36 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOL SMA

## DISCHARGE OF MORTGAGE

. . . .

Regions Mortsage #:003910858 "Poett" Lender ID:1861377220/PtF 11-12-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/24/1993, made and executed by ANTON POELT AND WIFE ZOE POELT, to secure payment of the principal sum of \$55,000.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 12/06/1993 as Instrument No. 1993-38782 Book/Reel/Liber NA, Page/Folio NA, RERECORDED 12/22/1993 as Instrument No. 1993-41097, Book No. NA, Page No. NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3625 Southern Blvd, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s). THE GAGE, INC. THE WALLES OF SERVICE ALAST ALAST

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. On DEC 0 9 1998 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) THE RANGE WILLIAM PUBLISHED AND STATE OF THE PUB acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KAT-19881204-0007 ALBHELE 01064 SHELBY AL BAT: 8627/003910858 IOXALDOM1