

Inst # 1998-49777

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12/14/1998-49777
03:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
\$11.00

ASSIGNMENT OF LIEN

The State of **Alabama**

Know all Men by These Presents.

COUNTY OF **Shelby**

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for an in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Chase Manhattan Mortgage Corporation, 1500 North 19th Street Monroe, LA 71201, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMES BARRY ALLEN AND REBECCA K. ALLEN HUSBAND AND WIFE payable to the order of CTX MORTGAGE COMPANY in the sum of \$145,900.00 dated August 14, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of Shelby County, Alabama and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in Shelby County, Alabama to wit:

ALL THAT TRACT OR PARCEL OF LAND AS SHOWN ON SCHEDULE "A" ATTACHED HERETO WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

MTG. Recorded 8/24/98 at Document No. 199832904 BK PG of Shelby County Alabama

Tax/Pin #: 58-14-9-31-3-002-014

Property Address:

EXECUTED, without recourse and without warranty on the undersigned this 23th day of November, 1998.

ATTEST: Connie Tatum
Asst. Secretary



CTX MORTGAGE COMPANY

Virginia Maiden
BY: VIRGINIA MAIDEN
DOCUMENT SIGNER

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this the 23th day of November, 1998, personally appeared VIRGINIA MAIDEN, DOCUMENT SIGNER of CTX Mortgage Company, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.



Sandra L. Bullard
Notary Public In And For
The State Of Texas
The County Of Dallas
Printed Name: SANDRA L. BULLARD
My Commission Expires: January 21, 2001

FATIC 200-CB

Schedule A, Commitment

First American Title Insurance Company
COMMITMENT
SCHEDULE A

Agent File No.: 119286

1. Effective Date: 08/10/98 at 08:00 AM

2. Policy or Policies to be issued:

(a) ALTA Owners Policy (1992)

Proposed Insured:

Barry Allen and Rebecca Allen

Amount

\$170,900.00

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(b) ALTA Loan Policy (1992)
Proposed Insured:

\$151,900.00

CTX Mortgage Company, its successors and/or assigns as their interests may appear

3. Title to the fee simple estate or interest in said land is at the effective date hereof vested in:

Joe Rose Homebuilders, Inc.

4. The land referred to in this Commitment is described as follows:

Lot 330, according to the Survey of Weatherly, Wixford Moor, Sector 24, as recorded in Map Book 20 page 144 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Cahaba Title, Inc.

1900 INDIAN LAKE DRIVE
BIRMINGHAM, AL 35244

By: 

(Authorized Signatory)