

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

TRANSAMERICA FINANCIAL SERVICE INC. NKA HFTA SECOND  
CORPORATION,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE  
BEARING DATE THE 06/06/1997, MADE AND EXECUTED BY DENNIS L FOLSE  
AND, GINA FOLSE AND RECORDED IN THE PROBATE COURT OF SHELBY  
COUNTY, ALABAMA, IN BOOK 1997, PAGE 18271, AND THE UNDERSIGNED  
DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

TRANSAMERICA FINANCIAL SERVICE INC. NKA HFTA SECOND  
CORPORATION,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 4 DAY OF December  
1998.

TRANSAMERICA FINANCIAL SERVICE INC. NKA HFTA SECOND CORPORATION

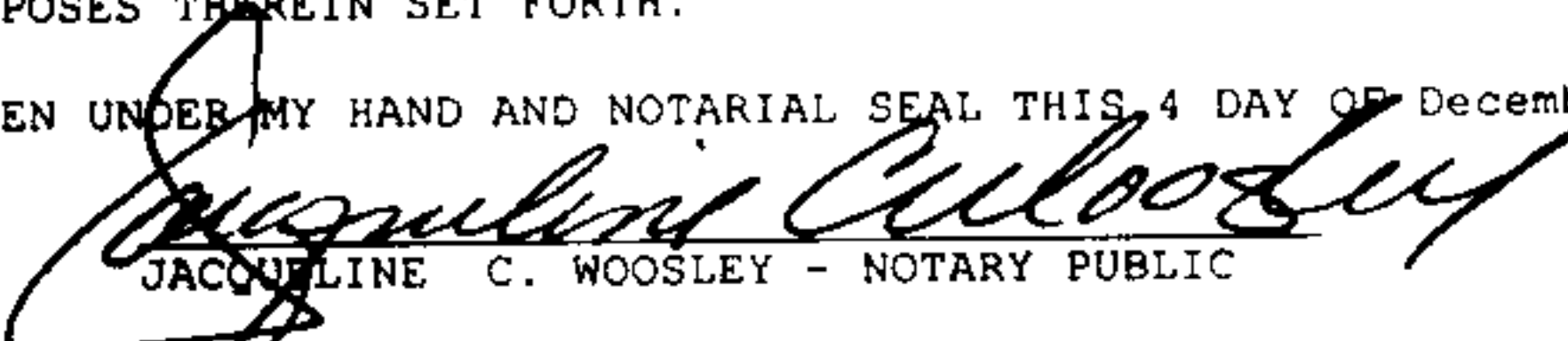
BY:

  
C. Y. LIPSCOMB - VICE PRESIDENT  
ADMINISTRATIVE SERVICES DEPT.

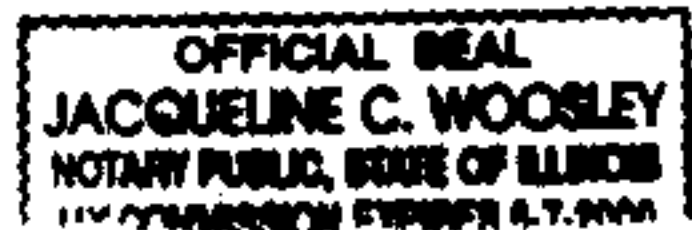
STATE OF ILLINOIS  
COUNTY OF COOK

I, JACQUELINE C. WOOSLEY, A NOTARY PUBLIC IN AND FOR SAID COUNTY,  
IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT  
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF TRANSAMERICA  
FINANCIAL SERVICE INC. NKA HFTA SECOND CORPORATION, AND PERSONALLY  
KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE  
FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND  
ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED  
THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION,  
PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO N/A  
WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND  
VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND  
PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4 DAY OF December 1998.

  
JACQUELINE C. WOOSLEY - NOTARY PUBLIC

MY COMMISSION EXPIRES: 08/07/2000



PREPARED BY: C. Y. LIPSCOMB  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

01110200916203

1998-49765

12/14/1998-49765  
02:50 PM CERTIFIED  
SHELBY COUNTY JUDGE 8.50