

1998 - H12

Recording Requested By and Return To:  
Homecomings Financial Network  
PO Box 7546

576

Recording Requested By/Return To:

Attn: CLS-SAT Dept  
Fl. Washington, PA 19034-9208

FION  
5202-0025

437456

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025  
does hereby grant, sell, assign, transfer and convey, unto \*

existing under the laws of

a corporation organized and  
(herein "Assignee"), whose address is

a certain Mortgage dated February 13 1998, made and executed by  
DOUGLAS B. SMYLY, and, ELISE W. SMYLY, His Wife

\* THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING  
Corporation, 18 Universal City Plaza # 2100, Universal City, CA 91608

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure  
payment of TWENTY SEVEN THOUSAND & 00/100 (\$ 27,000.00 )

(Include the Original Principal Amount and Maturity Date of Note(s))

March 1 2008

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as  
No. 1998-06209 ) of the LAND Records of Shelby  
County, State of Alabama on 2/24/98, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2/25/98  
*Ann Williams*  
Witness

*Renee Bell*  
Witness

*Dianne Mitchell*  
Attest

Seal: ASSISTANT VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: *[Signature]*  
(Signature)

GREGORY W. ELLIS  
VICE PRESIDENT

1998-49730

12/14/1998-49730  
01:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:50  
301 SGA

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT GREGORY W. ELLIS, DIANNE MITCHELL

WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE  
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS  
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH  
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY  
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 2/25/98

*Leann E. Morris*  
NOTARY PUBLIC LEANN E. MORRIS

MY COMMISSION EXPIRES:

JUNE 28, 2000

