

RECORDING REQUESTED BY:
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:
THE MORTGAGE CONNECTION, INC.
2031 SHADY CREST DRIVE, SUITE 2
BIRMINGHAM, ALABAMA 35226

Order No. 98121014

Escrow No.

Application No.

Loan No.

Inst # 1998-49690

12/14/1998-49690
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK

all of its right, title and interest under that certain Mortgage dated DECEMBER 7, 1998
executed by WILLIAM S. ALLEN ~~XX~~
, AN UNMARRIED MAN

to THE MORTGAGE CONNECTION, INC.

Inst. # 1998-49689

, as mortgagor.

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY

County, State of ALABAMA

, as mortgagee.

land therein as:

, describing

LOT 454, ACCORDING TO THE SURVEY OF WEATHERLY TREYMORE ABBEY, SECTOR 22,
AS RECORDED IN MAP BOOK 21 PAGE 59 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.
A.P.N.: 14-9-31-3-004-001-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE DECEMBER 7, 1998
STATE OF ALABAMA
COUNTY OF SHELBY

THE MORTGAGE CONNECTION, INC.

I, ANNE R. STRICKLAND

Karen F. Bascom
BY: KAREN F. BASCOM, ITS PRESIDENT

a notary public in and for said County, in said State, hereby certify that
KAREN F. BASCOM

whose name as PRESIDENT

of THE MORTGAGE CONNECTION, INC

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 7TH
day of DECEMBER 1998

Anne R. Strickland

Notary Public ANNE R. STRICKLAND

My Commission Expires: 5-11-01

This instrument prepared by:

ANNE R. STRICKLAND, ATTORNEY AT LAW

5330 STADIUM TRACE PARKWAY, SUITE 250
BIRMINGHAM, AL 35244

(Seal)

