

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

12964-8661 + 1511
12964-49621

This certifies, that a certain mortgage executed by RAYMOND & MELBA WHITEHEAD
of the City of VANDIVER, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY
HOMEWOOD, AL 35209-9607

County, JEFFERSON, on 062789, securing the principal sum, of \$ 34903.10

and duly recorded in Mortgage Book 0245, Page 0997, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 2ND day of DECEMBER, 1998.

AMERICAN GENERAL FINANCE INC

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by JOE FREY Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
JOE FREY, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of DECEMBER
1998.

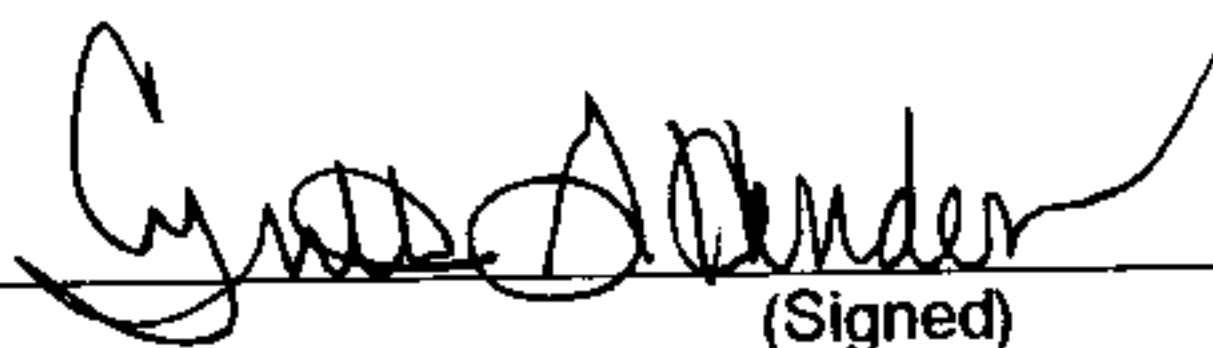
My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES 12/31/2002
I HEREBY CERTIFY THAT I AM A NOTARY PUBLIC

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
KATHY MORGAN


(Signed)

070-00173 (10-27-97) UN2531

12/14/1998-49621
08:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50