

## SUBORDINATION AGREEMENT

For value received, the sufficiency of which is hereby acknowledged, the undersigned, ALIENT BANK, a corporation, does by these presents agree that the lien and operation of that certain mortgage against the real estate described below, given to the undersigned by William H. Lee and wife Bessie Barnes Lee, and recorded in Instrument 1997-27796, in the Probate Office of Shelby County, Alabama, be, and it hereby is, second and subordinate to that certain mortgage against the same real estate dated November 9, 1998, given by William H. Lee and wife Bessie Barnes Lee, husband and wife, to Aliant Mortgage Company, in the principal amount of One hundred seventy-four thousand four hundred fifty dollars and 00/100 (\$174,450.00), as recorded in Instrument # 1998-45648 in said Probate Office.

The real estate made the subject of this agreement is described as follows:

Lot 3, according to the Survey of Greystone - 1st Sector, 1st Phase, as recorded in Map Book 14, page 91, in the Probate Office of Shelby county, Alabama.

GIVEN under the hand and seal of the undersigned this 9th day of November, 1998.

Aliant Bank

By: Michelle Honeycutt # 1998-49597  
Its: Vice President

12/11/1998-49597  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify that A. Michelle Honeycutt, whose name as Vice President of Aliant Bank, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of November, 1998.

Carol Lynn Sullivan 4-19-2001  
Notary Public

Property Address: 4009 Greystone Drive, Birmingham, Alabama 35242

Send Recorded Original To:

JOHN G. LOWTHER  
ATTORNEY AT LAW  
3500 INDEPENDENCE DRIVE  
BIRMINGHAM, ALABAMA 35209

(205) 879-9595

11/17/1998-45650  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Inst # 1998-45650