

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO  
Name **DIVERSIFIED LENDING SERVICES, INC.**  
Street  
Address **700 BURBANK STREET**  
City **BROOMFIELD**  
State **CO**  
Zip **80020**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept  
with the Note and Mortgage hereby assigned.

Inst # 1998-49568  
12/11/1998-49568  
01:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**DIVERSIFIED LENDING SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS**  
**700 BURBANK STREET, BROOMFIELD, COLORADO 80020**  
all beneficial interest under that certain Mortgage dated **DECEMBER 1**

, 19 **98**, executed by

**JOHN ROBERT HAUSCHILD AND JANICE D. HAUSCHILD, HUSBAND AND WIFE**

, Trustor ;

to **MORTGAGE FINANCING, INC.**  
**1 INDEPENDENCE PLAZA, SUITE 700 BIRMINGHAM, AL 35209**

, Trustee ;

and recorded , 19 , in Book  
in the Office of the County Recorder of **Shelby**  
**ALABAMA** , describing land therein as:

1998 Page 49566  
DRW JH

County,

**LOT 6, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS, 1ST SECTOR, AS  
RECORDED IN MAP BOOK 20, PAGE 76, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**

DATED this **1ST**

day of **DECEMBER**, 19 **98**

**MORTGAGE FINANCING, INC.**

*Charlotte South*

**CHARLOTTE SOUTH**

**VICE-PRESIDENT**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **ALABAMA**

SS.

County of **JEFFERSON**  
On this **1ST** day of **DECEMBER**, 19 **98**, before me,  
a Notary Public in and for said **JEFFERSON** County, personally appeared  
**CHARLOTTE SOUTH**  
known to me to be the **VICE-PRESIDENT**  
known to me to be the  
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such  
Corporation executed the same.

County, personally appeared

and  
of **MORTGAGE FINANCING, INC.**

*Wm. H. Anderson*

WITNESS my hand and official seal.

Notary Public in and for said County and State  
My Commission expires **4/21/00**