

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **DIVERSIFIED LENDING SERVICES, INC.**
Street
Address **700 BURBANK STREET**
City **BROOMFIELD**
State **CO**
Zip **80020**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Mortgage hereby assigned.

Inst # 1998-49568
12/11/1998-49568
01:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
DIVERSIFIED LENDING SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS
700 BURBANK STREET, BROOMFIELD, COLORADO 80020
all beneficial interest under that certain Mortgage dated **DECEMBER 1**

, 19 **98**, executed by

JOHN ROBERT HAUSCHILD AND JANICE D. HAUSCHILD, HUSBAND AND WIFE

, Trustor ;

to **MORTGAGE FINANCING, INC.**
1 INDEPENDENCE PLAZA, SUITE 700 BIRMINGHAM, AL 35209

, Trustee ;

and recorded , 19 , in Book
in the Office of the County Recorder of **Shelby**
ALABAMA , describing land therein as:

1998 Page 49566
DRW JH

County,

**LOT 6, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS, 1ST SECTOR, AS
RECORDED IN MAP BOOK 20, PAGE 76, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

DATED this **1ST**

day of **DECEMBER**, 19 **98**

MORTGAGE FINANCING, INC.

Charlotte South

CHARLOTTE SOUTH

VICE-PRESIDENT

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **ALABAMA**

SS.

County of **JEFFERSON**
On this **1ST** day of **DECEMBER**, 19 **98**, before me,
a Notary Public in and for said **JEFFERSON** County, personally appeared
CHARLOTTE SOUTH
known to me to be the **VICE-PRESIDENT**
known to me to be the
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such
Corporation executed the same.

and
of **MORTGAGE FINANCING, INC.**

Wm. H. Anderson

WITNESS my hand and official seal.

Notary Public in and for said County and State
My Commission expires **4/21/00**