

Inst # 1998-49499

12/11/1998-49499  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS  
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32209  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 30, 1998 executed by  
DARLENE SULLIVAN, UNMARRIED

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL  
BIRMINGHAM, ALABAMA 35209  
and recorded in 1998-49498  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Commonly known as:  
178 ST. CHARLES DRIVE, HELENA, ALABAMA 35080  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: NOVEMBER 30, 1998

MORTGAGESOUTH, L.L.C.

On NOVEMBER 30, 1998 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer  
Manager

BY:  
ITS:

J. Hunter Palmer  
Manager

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS  
(THIS AREA FOR OFFICIAL NOTARY SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL  
BIRMINGHAM, ALABAMA 35209