

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Inst # 1998-49471

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to CHASE MANHATTAN MORTGAGE CORPORATION that certain mortgage in the amount of \$ 68,300.00 . executed by JAMES BAKER, AN UNMARRIED PERSON

bearing date of the 2ND day of NOVEMBER , 19 98 , on property described as:

LOT 11, ACCORDING TO A RESURVEY OF LOTS 1 THROUGH 64, 89 THROUGH 104 AND A THROUGH C OF APLEGATE MANOR, AS RECORDED IN MAP BOOK 10 PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in Book 1998 Page 46150, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 2ND day of NOVEMBER , 19 98 .

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 2ND day of NOVEMBER , 19 98 .

Peggy Bryant
Notary Public

My Commission Expires:

December 28, 2000

12/11/1998-49471
11:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50