Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:003383025 "Roberts" Lender ID:0041060054/PtF 11-09-98 Shetby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/02/1992, made and executed by DONALD ROBERTS AND WIFE MARLIES M ROBERTS, to secure payment of the principal sum of \$180,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 03/24/1992 as Instrument No. NA Book/Reel/Liber 397, Page/Folio 254, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4412 Ashington Cir, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank, Federal Savings Bank s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its authorized agent On <u>DEC 0 7 1998</u> (DATE)

MARCIA T. JOHNSON/VICE

STATE OF Alabama COUNTY OF Montgomery

OFC 0 7 1998 , before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public Notary Expires: 02/27/2001

CAGE, INC.

(This area for notarial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426 KAT-19991203-0094 ALSHELB 01064 SHELBY AL BAT: 8593/003363025 KXALDOM1

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12/11/1998-49438 11:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ooi Crii