

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:004765699 "Davis" Lender ID:990622362/PIF 11-09-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 02/24/1997, made and executed by  
JEFFREY L DAVIS AND KATHY J DAVIS, to secure payment of the principal sum of  
\$156,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County  
of SHELBY and the State of ALABAMA, Recorded 03/19/1997 as Instrument No.  
1997-08473 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is  
therefore discharged.

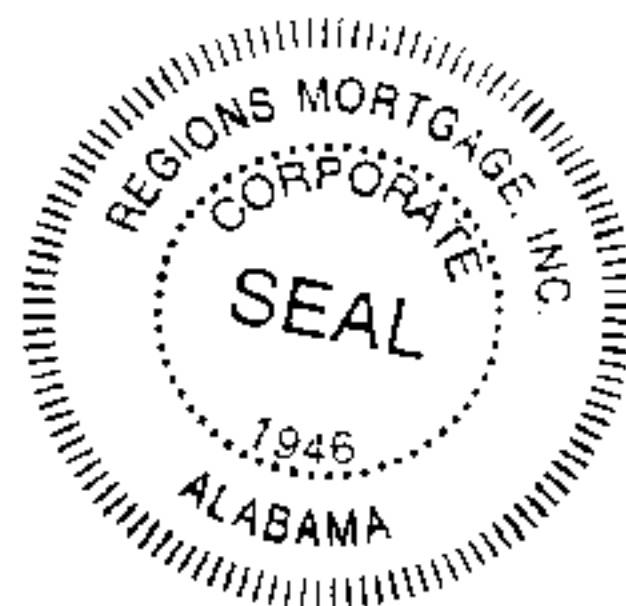
Property Address: 767 Dogwood Cir, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On DEC 07 1998 (DATE)

By: Marcia T. Johnson  
MARCIA T. JOHNSON/VICE PRESIDENT

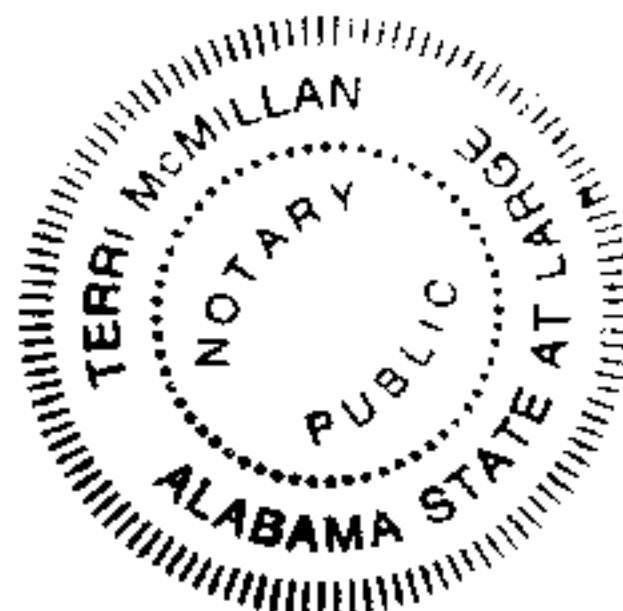


STATE OF Alabama  
COUNTY OF Montgomery

ON DEC 07 1998, before me, Terri McMillan, a Notary Public in and for the County  
of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice  
President, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan, Notary Public  
Notary Expires: 02/27/2001



(This area for notarial seal)  
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, AL 36104 (334)223-3426  
KAT-19981203-0185 ALSHELBY 01064 SHELBY AL BAT: 8606/004765699 KXALDOM1

Inst # 1998-49433

12/11/1998-49433  
11:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50