## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage which said mortgage	
executed by <u>Carter Homebuilders</u> , Inc. was recorded in the office of the Judge of P. Alabama, in Book Number <u>1997</u> , Page Number hereby release and satisfy said mortgage.	robate Court of Shelby County, umber 29416 and the undersigned does
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 9thday of	
FIRST FEDERAL OF THE SOUTH	
	Jenny C. Mapies, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this 9th day of December 1998	
	Motory Public BY COMMISSION EXPRES JAM. 6, 2001
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	

Inst # 1998-49410

12/11/1998-49410
10:21 AM CERTIFIED
SELY COUNTY JOSE OF PROBATE
901 CM 8.30