## STATE OF ALABAMA **JEFFERSON COUNTY**

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage	
SCIGNOMICO GES IN PRALITELLE OF THE HIGH PROPERTY OF STATE OF THE PROPERTY OF	which said mortgage
executed by	
was recorded in the office of the Judge of Probate	Court ofShellycounty,
Alabama, in Book Number 1998 Page Number	10044 and the undersigned does
further hereby release and satisfy said mortgage.	
Miller Hereby release and sagery and manages	
	RST FEDERAL OF THE SOUTH  C Wanter C. Maples, First-Vibe President
I, the undersigned Notary Public, in and for sa  Jimmy C. Maples, whose name as First Vice-Pres	who is known to me, acknowledged before
me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
CHACLI GLIGOLILLA LIGATE CHILL CHILL	ay of <u>December</u> 1998
	MY COMMESSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	

Inst # 1998-49408

12/11/1998-49408 10:21 AM CERTIFIED SHELD! COLINTY JUNCE OF PRODATE

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