## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

acknowledges full payment of the indebtedness sec	At NOT 2500 UNG Galle
was recorded in the office of the Judge of Prol Alabama, in Book Number 1998 Page Num further hereby release and satisfy said mortgage.	bete Court ofShelbyCounty, bete02572, and the undersigned does
In Witness Whereof, the undersigned, Floresents to by executed this 9th day of	ret Federal of the South has caused these  December 1998.
	FIRST FEDERAL OF THE SOUTH
	Simpley C. Reples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this 9th	
	Motory Publisher & Street
	MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	
	- nag-49407

Inst & 1998-49407

12/11/1998-49407
10:21 AM CERTIFIED
SELDY COUNTY MORE OF PRODATE
001 CON 8.50