## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

acknowledg	w All Men By These Presents, That es full payment of the indebtedness s  Premiere Homes, Inc.	the undersigned First Federal of the cured by that certain (Real Property)  which said	mortgage
was recorde	ed in the office of the Judge of Pr Book Number 1998 Page Nu	obate Court of Shelby mber 24276 and the undersig	County,
	by release and satisfy said mortgage.		
in V presents to	Vitness Whereof, the undersigned, I by executed this <u>9th</u> day	First Federal of the South has cause of <u>December</u> , 19 <u>98</u> .	sed these
		FIRST FEDERAL OF THE SOUTH	
		Gines C. Marche, First-Vice Pres	ident
STATE OF JEFFERSO	ALABAMA N COUNTY	CORPORATE ACKNOWLEDGME	NT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Mapies, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given unde	r my hand and Official seal this <u>9th</u>	day of <u>December</u> , 19 <u>98</u>	<del></del> -
		Motory Public  NO COMMISSION EXPERIENCE	2 SULT 6. 2001
Prepared t	y: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216		

Inst # 1998-49404

12/11/1998-49404
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SELY: COMY MAKE OF PROBATE
901 CON 8.50