## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the undersigned First Federal of the South,   |  |
|---|--|
| acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage  |  |
| executed by D & D Construction, LLC   | which said mortgage  |
| was recorded in the office of the Judge of Prol   | bate Court of She1by County,                                       |
| Alabama, in Book Number 1998 Page Num further hereby release and satisfy said mortgage.   | Der 33433 and the undersigned does                                 |
| In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 9th day of December 1998.   |  |
|   | FIRST FEDERAL OF THE SOUTH  Company C. Maple, First-Vice President |
| STATE OF ALABAMA<br>JEFFERSON COUNTY  | CORPORATE ACKNOWLEDGMENT   |
| I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Mapies, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |  |
| Given under my hand and Official seal this <u>9th</u>   | _day of <u>December</u>  |
|   | Motory Public  MY COMMISSION EXPRES INN. 6, 2001                   |
| Prepared by: First Federal of the South<br>3055 Lorna Road, Suite 100<br>Birmingham, Alabama 35216  | Inst * 1998-49402  |
|   | Inst a 1930  |

12/11/1998-49402 10:21 AM CERTIFIED SELN COUNTY ASSE OF PROSATE

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