## STATE OF ALABAMA JEFFERSON COUNTY

## **FULL SATISFACTION OF RECORDED LIEN**

acknowledges full executed byC	l payment of the indebted: . W. Fulsham Constru	ness secured by that ceruction. Inc.	First Federal of the South, tain (Real Property) mortgage which said mortgage County.
Alabama, in Book	the office of the Judge Number 1997 Pa ease and satisfy said mort	<b>ge Numbe</b> r <u>25958</u>	and the undersigned does
in Witnes presents to by ex	ss Whereof, the undersignecuted this 9th	ned, <b>First Federal of t</b> _day ofDecember	he South has caused these 19 98 .
			C. Masker South
STATE OF ALAE JEFFERSON CO		CORPORATE	ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.			
Given under my l	hand and Official seal this		
		Motory Public	MY COMMISSION EXPIRES MA. 6, 2001
	First Federal of the South 3055 Lorna Road, Suite 1 Rimningham Alabama 35	00	

Inst # 1998-49399

12/11/1998-49399
10:21 AM CERTIFIED
SELY! COUNTY JUNCE OF PROBATE
001 CM 8.50