

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **FIRST PERFORMANCE MORTGAGE CORP**
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

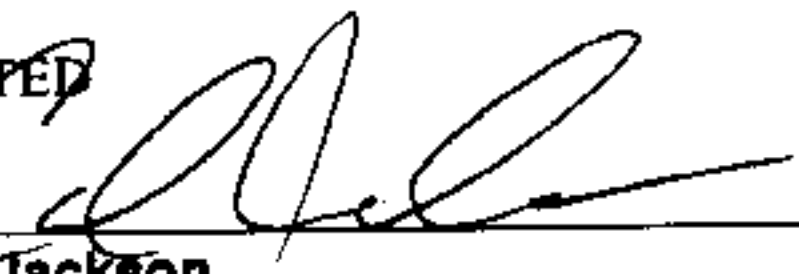
NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
JAMES E DUKE	1998 -	49332	SHELBY	ALABAMA
WANDA L DUKE				

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **FIRST PERFORMANCE MORTGAGE CORP**
 as owner of said mortgages has caused these presents to be executed
 this the **26th** day of **October** **1998**

ATTESTED

BY: 
Carrol Jackson
 As Attorney In Fact for
FIRST PERFORMANCE MORTGAGE CORP

FIRST PERFORMANCE MORTGAGE CORP

BY: 
 As Attorney in Fact for
FIRST PERFORMANCE MORTGAGE CORP

STATE OF GEORGIA
 COUNTY OF GWINNETT

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
 and
Carrol Jackson
 whose names as **Attorney in Fact** and **Attorney in Fact**
 respectively, of **FIRST PERFORMANCE MORTGAGE CORP**
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

26th day of October 1998

Notary Public

ARTEMESA M. RIDLEY

My commission expires:

Notary Public, Gwinnett County, Georgia
 My Commission Expires 8/1/2001

Index # 1998-49333

ALASS 5/96

12/11/1998-49333
 08:31 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 8.50