

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
DARRELL F. HUGHES AND PATRICIA C. HUGHES, HUSBAND AND WIFE

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in INST Book No. 1996, Page No. 21823, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 321, ACCORDING TO THE SURVEY OF EAGLE POINT, 3RD SECTOR, PHASE 2, AS RECORDED  
IN MAP BOOK 18, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  
MINERALS AND MINING RIGHTS EXCEPTED.

Inst # 1998-49285  
12/10/1998-49285  
01:35 PM CERTIFIED  
SHELBY-COUNTY JUDGE OF PROBATE  
001 CRH 0.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 3 day of NOVEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
WILLIAM G. SANDERS, JR.  
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of  
National Bank of Commerce of Birmingham corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of NOVEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
LN # 3173366

[Signature]  
Notary Public  
11-6-00