

PREPARED BY PIERSON & PATTERSON 4400 ALPHA RD, DALLAS, TX 75244
X W. H. Pierson

WHEN RECORDED MAIL TO:
Associates First Capital Mortgage Corporation
P.O. Box 650001
Dallas, TX 75265-0001
Attn: Doc Follow Up (7D)

CORPORATION ASSIGNMENT OF MORTGAGE

093809382

LOAN NO: 3464583

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 1375 EAST WOODFIELD, SUITE 210, SCHALMERSBURG, IL 60173

all beneficial interest under that certain Mortgage dated October 27, 1998
executed by Royce G. Shingleton Jr. and Anna E. Shingleton, husband and wife

Borrower to Associates First Capital Mortgage Corporation

Lender, and recorded as Instrument No. 1998-42534 on 10-29-98 in
book _____ page _____ of Official Records in the County Recorder's office of
Shelby County, State of Alabama

describing land therein as:

Lot 13, according to the Survey of Magnolia Parc, as recorded in Map
Book 21, Page 155, in the Probate Office of Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

CORPORATION ASSIGNMENT OF MORTGAGE

Page 1 of 2

ASCRPMG1 06/98

Inst # 1998-49229

12/10/1998-49229
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Dated November 10, 1998

ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION

THE STATE OF TEXAS §
 §
COUNTY OF DALLAS §

By: [Signature]
THOMAS D. JONES, VICE PRESIDENT

By: [Signature]
EARTHA YOUNGBLOOD, ASSISTANT SECRETARY

The foregoing instrument was acknowledged before me on this 10th day of November, 1998
by
Thomas D. Jones, Vice President Eartha Youngblood, Assistant Secretary

of ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of
said corporation.

Witness my hand and official seal

Signature

[Signature: Marie Sowell]
Notary Public



My commission expires: 1/26/2000

CORPORATION ASSIGNMENT OF MORTGAGE

Page 2 of 2

ASCRPMG2 04/98

Inst # 1998-49229

12/10/1998-49229
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00