## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION; PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

22743 Important: Read Instructions on Back Before Filling out Form.

Registre, Inc.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
First Commercial Bank		
P. O. Box 11746	ĺ	
Birmingham, Al 35202-1746		
Attn: Helen Ancic		
•		9 3 F 5 8
Pre-paid Acct.#		
Name and Address of Debtor	(Last Name First if a Person)	
Beaver Creek Preserve, LLE	<b>&gt;</b>	
c/o Harbar Construction Co	mpany .	
5502 Caldwell Hill Road		
Birmingham, Al 35243	•	
7	İ	5 1 7 5 B
Social Security/Tex ID#		
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	
•		
Social Security/Tex ID #		FILED WITH:
Additional debtors on attached UCC-E		Judge of Probate Shelby County
NAME AND ADDRESS OF SECURED PARTY) (Last N	teme First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person
First Commercial Bank		
P. O. Box 11746		
Birmingham, Al 35202-1746		
Social Security/Tax ID #		
Additional secured parties on attached UCC-E		
This statement refers to original Financing Stateme	ert beering File No. 1997-42267	
Filed with Judge of Probate S	helby County	Date Filed 12-30 19.97
6. Continuation The original financing statement bet	ween the foregoing Debtor and Secured Pa	
	curity interest under the financing statement financing statement bearing file number sho	
☐ Full property described in item 11 or to a	all of the property listed on this file, a assign	
Assignment, whose name and address appears it 9  Amendment Financing statement bearing file nur	n isem 4. mber shown above is amended as set forth i	in item 11
Secured Party releases the collatera	al described in item 11 from the financing sta	
Release number shown above.  1.		
T _ 4		11A Enter Code(s) From
Lot 20, according to the		
Sector, as recorded in Maj		In the Probate UIIIce Collaboral Covered By This Filling:
of Shelby County, Alabama	•	
,		
•		<del></del>
		——————————————————————————————————————
Check X if covered: Products of Collateral are also	covered.	
	- <del>-</del>	First Commercial Bank
Signature(s) of Debtor(s)		Simplyre(s) of Secured Party(lee)
Signaturalet of Cabbordat Inconcerns take if them A in	anolicable)	Signature(s) of Secured Party(PAN)
Signature(s) of Debtor(s) (necessary only if item 9 is		Mike R. Washburn, Senior Vice President
Type Name of Individual or Business		Type Name of Individual or Business