WHEN RECORDED RETURN TO:

DAVID PHILIP LUKER SUZANNE WHITTEN LUKER 2069 FOREST MEADOW CIRC BIRMINGHAM, AL 35242

Loan No. 0010734796

Prepared By:
401 W. 24th Street
National City, CA 91950

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by DAVID PHILIP LUKER AND SUZANNE WHITTEN LUKER, HUSBAND AND WIFE, which said mortgage was recorded in the ofice of the Judge of Probate Court of SHELBY County, ALABAMA, on 6/20/97, as Instrument No. 1997-19436 in Book ---, Page ---, and assigned to WELLS FARGO BANK, N.A. as Instrument No. 1998-34604, in Book ---, Page ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: November 7, 1998.

By WELLS FARGO BANK, N.A., A NATIONAL BANKING

ASSOCIATION

By: _____ SHERI D. HALL, VICE PRESIDENT

By: DEBRIE BOLAS, ASSIST. VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On November 7, 1998, before me, Betty J. Hall, personally appeared SHERI D. HALL. VICE PRESIDENT and DEBBIE BOLAS. ASSIST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL
Comm. #1153368
OUT NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Exp. Aug. 28, 2001

(Notary's Seal)