

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700289405



MORTGAGE/DEED OF TRUST ASSIGNMENT

6700289405

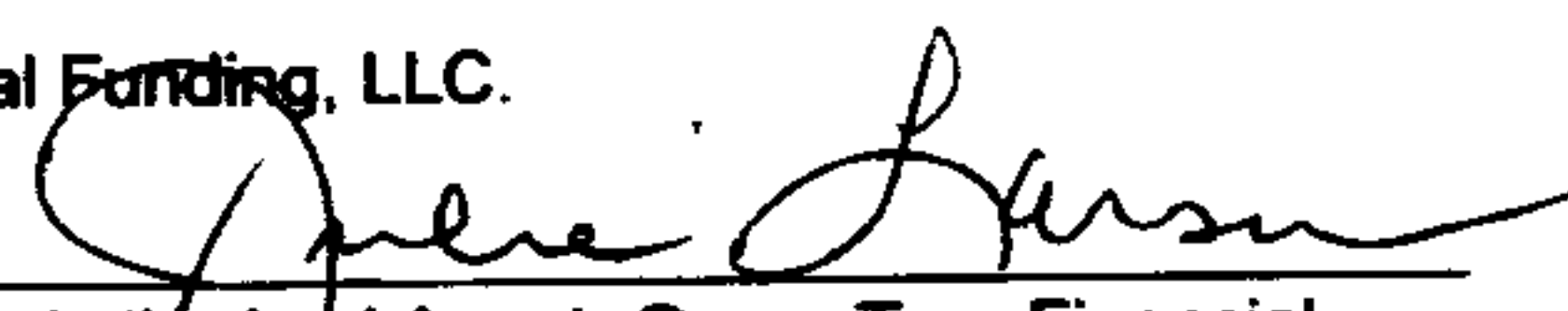
For value received, Admiral Funding, LLC. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns Green Tree Financial Corp.- Alabama, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 4/14/97 made by John D. Averett Jr.

Shirley J. Averett, husband and wife, as mortgagor(s), to Admiral Funding, LLC., as mortgagee, as filed in the offices of the County Recorder, County of Shelby State of AL, Book/Page or Document # 1997-12497, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this 9th day of November, 1998.

Admiral Funding, LLC.

By: 

Authorized Agent, Green Tree Financial
Corp.- Alabama, Attorney In Fact for
Admiral Funding, LLC.

State of Arizona

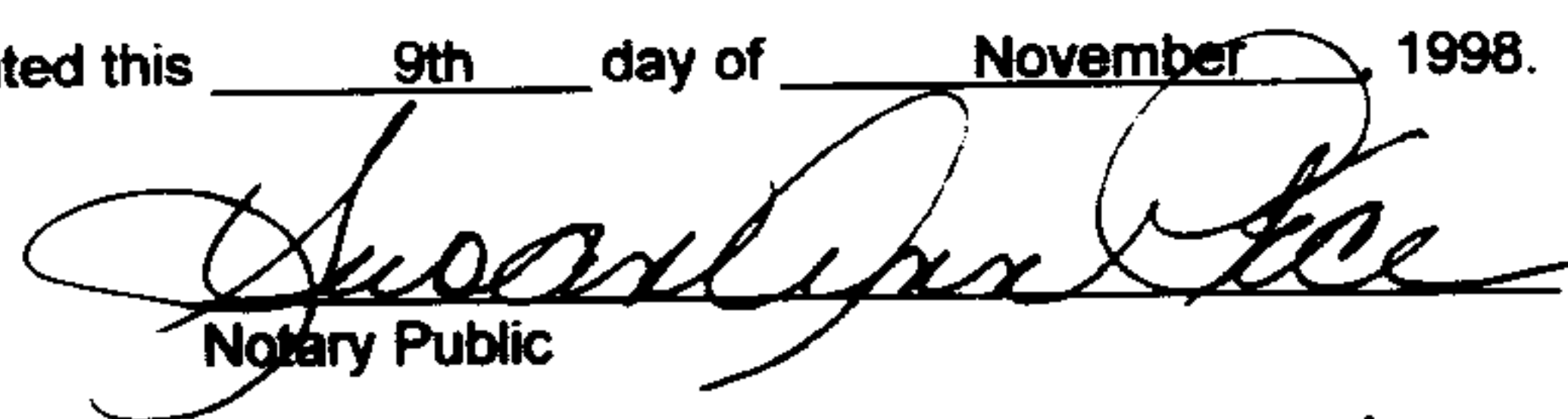
) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Julie Larson personally came before me on this date and acknowledged that she is an Authorized Agent of Green Tree Financial Corp.- Alabama, Attorney in Fact for Admiral Funding, LLC., and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this 9th day of November, 1998.

(Notary Seal)


Notary Public

Inst # 1998-49154



12/10/1998-49154
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50

EXHIBIT "A"

A PART OF THE NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ SECTION 25, TOWNSHIP 21 SOUTH, RANGE 1 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT WHERE THE WEST LINE OF THOMPSON STREET INTERSECTS THE NORTH LINE OF CARTER'S LANE AND RUN THENCE IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF THOMPSON STREET A DISTANCE OF 200 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF B. Z. COOPER LOT FOR A POINT OF BEGINNING; FROM SAID POINT OF BEGINNING CONTINUE IN A NORTHERLY DIRECTION ALONG THE WEST SIDE OF THOMPSON STREET A DISTANCE OF 104 FEET TO THE SOUTH LINE OF R. F. RAY LOT; THENCE IN A WESTERLY DIRECTION ALONG THE SOUTH LINE OF R. F. RAY LOT A DISTANCE OF 355 FEET; THENCE IN A SOUTHERLY DIRECTION A DISTANCE OF 104 FEET; TO THE NORTH LINE OF LOT FORMERLY BELONGING TO W. W. CARTER (NOW TRUSTEE'S OF COLUMBIA METHODIST CHURCH); THENCE IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF CHURCH LINE NORTH LINE OF CHURCH LOT AND B. Z. COOPER LOT A DISTANCE OF 355 FEET MORE OR LESS TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

285

*Admiral Funding***LIMITED POWER OF ATTORNEY**

Know by all these present that on this 18 day of February, 1998, we, the undersigned Correspondent Lender, do hereby appoint Green Tree Financial Corporation, its subsidiary, or its affiliate ("Green Tree") as its attorney-in-fact to take the following actions in connection with the Correspondent Agreement executed on _____, 199____ ("Agreement"), assigning certain Loans described therein from us to Green Tree:

To endorse checks or other funds received from borrowers or others as payment of indebtedness or similar purpose; and

To notify the borrowers' insurers of the assignments of the mortgages to Green Tree, and to request that all Loss Payee designations be changed to Green Tree in the event of default by a borrower; and

Where necessary, to correct errors in documentation to ensure the proper perfection of Green Tree's security interests in the mortgages;

To execute on our behalf whatever other documents the parties agree are necessary to effectuate the assignment of the Loans described in the Agreement;

This Limited Power of Attorney is irrevocable and coupled with an interest. This Limited Power of Attorney is not a waiver of our rights as the Correspondent Lender under the Agreement.

Admiral Funding, LLC.

(Name of Correspondent Lender)

By: Kurt M. Pugh

Its: C.E.D.

Acknowledged before me

Date

Sheila G. Lambert, Notary Public
2nd, February, 1998

(Notarial Seal)

My commission expires

4-22-2001

Inst # 1998-49154

12/10/1998-49154
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50