

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095457979/KAM/VACARELL

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

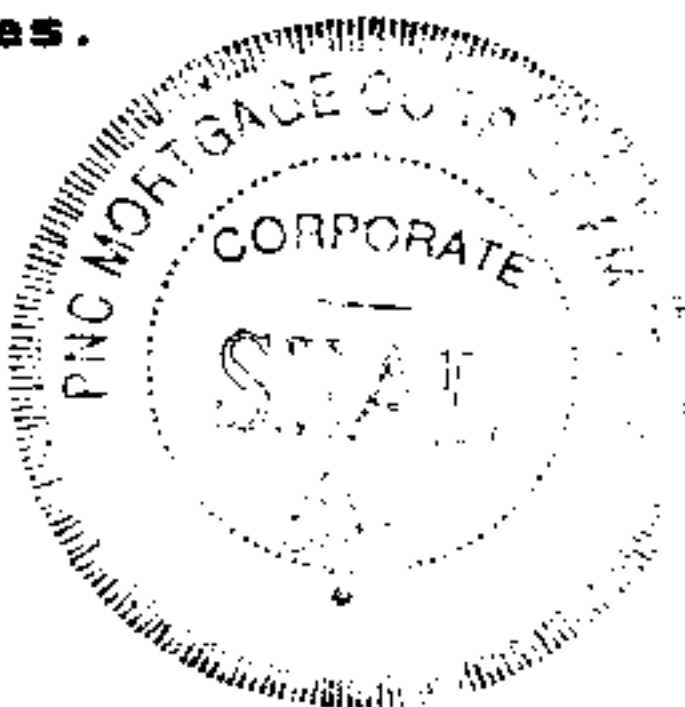
Mortgagor: CHRIS A VACARELLA AN UNMARRIED MAN
Mortgagee: SOUTH STATES MORTGAGE CORPORATION
Prop Addr: 6578 QUAIL RUN DR
HELENA AL 35080
Date Recorded: 03/26/86
State: ALABAMA City/County: SHELBY
Date of Mortgage: 03/26/86 Fiche/Roll: 065
Loan Amount: 60,000 Frame/Page: 980

Inst 4 1998-49092

12/09/1998-49092
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8:30
DO1 CRH

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 01/16/92 Book: 383 Page: 310
Brief description of statement of location of Mortgage Premises.
SHELBY COUNTY AL

Dated: DECEMBER 2, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Melissa Kauffman
Melissa Kauffman
Assistant Vice President

Attest: [Signature]

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this DECEMBER 2, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Melissa Hill
Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Melissa C. Hill
Kentucky State-at-Large
My Commission expires April 29, 2000